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PATENT

UNITED STATES PATENT AND TRADEMARK OFFICE
(MBHB Case No. 01-033)

In Re Application of:)
Bacus)
Serial No. 09/760,120)
Filed: January 12, 2001)
For: METHOD FOR QUANTITATING)
A PROTEIN BY IMAGE ANALYSIS)

Examiner: G. Gabel
Art Unit: 1641

RECEIVED
SEP 09 2002
TECH CENTER 1600/2900

RESPONSE TO OFFICE ACTION MAILED JUNE 3, 2002

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Responsive to the Office Action mailed June 3, 2002, Applicants respectfully request reconsideration of the application in light of the following remarks. It is believed that no fee is due in connection with this filing. If, however, a fee is due, please charge our deposit account number 13-2490.

AMENDMENTS

In the Claims

Please cancel claims 1 and 14 without prejudice to their future prosecution or disclaimer of the subject matter contained therein.

CERTIFICATE OF MAILING (37 C.F.R. 1.10a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee," addressed to the Commissioner for Patents, Washington D.C. 20231, on September 3, 2002. Label No.: EL904278029US

Date: September 3, 2002

AA 7.2
Andrew W. Williams



09-15-02

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TECH CENTER 1600/2900

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In regard to the above identified application,

1. We are transmitting herewith the attached:

- Response To Office Action Mailed June 3, 2002;
- Appendix A through Appendix D; and
- Return Postcard

2. No fee is due at this time.

3. **GENERAL AUTHORIZATION TO CHARGE OR CREDIT FEES:** Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.10:** I hereby certify that I directed that this Transmittal Letter and the correspondence identified above be deposited with the United States Postal Service as "Express Mail Post Office to Addressee," addressed to the Commissioner for Patents, Washington, DC 20231, on September 3, 2002.

Respectfully submitted,

AWW

Andrew W. Williams
Registration No. 48,644



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(MBHB Case No. 01-033)

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A PROTEIN BY IMAGE ANALYSIS**

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Examiner: G. Gabel

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Art Unit: 1641

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TRANSMITTAL LETTER

Drawing Review Branch
Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In regard to the above identified application,

1. We are transmitting herewith the attached:

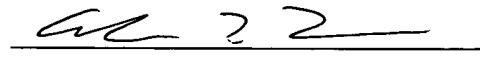
Corrected Drawings 2, 3, and 6

2. No fee is due at this time.

3. **GENERAL AUTHORIZATION TO CHARGE OR CREDIT FEES:** Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.10:** I hereby certify that I directed that this Transmittal Letter and the correspondence identified above be deposited with the United States Postal Service as "Express Mail Post Office to Addressee," addressed to the Drawing Review Branch, Commissioner for Patents, Washington, DC 20231, on September 3, 2002.

Respectfully submitted,



Andrew W. Williams
Registration No. 48,644